

Republic of the Philippines Department of Health

CENTRAL OFFICE BIDS AND AWARDS COMMITTEE

Name of the Procuring Entity: **Department of Health**Name of the Project: **Purchase and Printing of Planner for 2023 with USB Flash Drive and Powerbank under SVP NO. 2022-043**

| Name of Company |
|-----------------|
| |
| Address |

Please submit your lowest price quotation on the item listed below, signed by your Representative not later than 05 October 2022; 9:00 AM at the COBAC Conference Room, Ground Floor, Bldg. No. 6, Department of Health, San Lazaro Compound, Sta. Cruz, Manila:

| Item No. | Item Description | Quantity | Unit | TOTAL ABC (PhP) |
|----------|--|----------|------|-----------------|
| 1 | Purchase and Printing of Planner for 2023 with USB Flash Drive and | 200 | set | 400,000.00 |
| | Powerbank | | | |

Your quotation is subject to the following General Conditions:

- 1. Price validity shall be for a period of Ninety (90) calendar days from the Opening of Bids.
- 2. **Delivery period:** Final sample must be submitted to the End-user **within Thirty** (30) Calendar Days upon receipt of approved Notice to Proceed (NTP). The End-user shall evaluate the sample **within Fifteen** (15) Calendar Days. Upon approval of final sample, goods must be delivered **within Thirty** (30) Calendar Days.
- 3. **DELIVERY SITE:** DOH Warehouse, Sta. Cruz, Manila
- 4. Bidders are entitled to one (1) bid only; otherwise, all bids made shall automatically be rejected.
- 5. The prospective bidder shall submit three (3) sets of the original certified as such by the bidder or his duly authorized signatory the following requirements arranged, numbered and tabbed in one sealed envelope as enumerated below:
 - a) Duly accomplished and signed Price Quotation, inclusive of all taxes;
 - b) Duly accomplished and signed Technical Specifications;

Note: In case of award, kindly send a soft copy of the technical specification being offered (in "Word" and PDF" format) to this email address: **cobacdsecretariat@doh.gov.ph**

c) Duly signed Schedule of Requirements;

- d) PhilGEPS Registration Number;
- e) Mayor's/Business permit issued by the city or municipality where the principal place of business of the prospective bidder is located or the equivalent document for Exclusive Economic Zones or Areas (2016 Revised IRR of RA No. 9184) together with the corresponding copy of receipt of payments of the said permit.

In consideration of the limited access to financial institutions, regulatory and other offices, as well as the implementation of government restrictions on transport and travel, <u>Acceptability of the recently expired Mayor's or Business permits and the Official Receipt as proof that the Bidder has applied and paid for the renewal of the permit; Provided that, the current and valid Mayor's or Business Permit as renewed, will be submitted by the bidder with the LCRB after the award of contract but before payment (GPPB Circular No. 09-2020)</u>

- f) Latest Annual Income Tax/Business Tax Return also refers to Value Added Tax (VAT) or Percentage Tax Return covering the previous six (6) months;
- g) Omnibus Sworn Statement; and
- h) Duly notarized authority of the signatory, whichever is applicable:
 - 1. Secretary's Certificate (i.e. Corporation; Joint Venture Agreement); or
 - 2. Special Power of Attorney (i.e Sole Proprietorship; Partnership); or
 - 3. In case the signatory is the sole proprietor, copy of the DTI Certificate of Registration

Acceptability of Unnotarized Omnibus Sworn Statement and Authority of the Signatory subject to compliance therewith after award of contract but before payment, for procurement activities during a State of Calamity, or implementation of community quarantine or similar restrictions declared or being implemented either in the locality of the PE or of the Bidder. (GPPB Resolution No. 09-2020)

NOTE: Bidders may submit their bid proposal on or before **05 October 2022, 9:00 AM** to the COBAC-D Secretariat through any of the following options:

- 1. **Preferably**, in printed copy to be submitted at the *G/F*, *Bldg*. *No.* 6, *Department of Health*, *San Lazaro Compound*, *Sta. Cruz*, *Manila*; or
- 2. In soft copy via e-mail to **cobacdsecretariat@doh.gov.ph** provided that it complies with the following condition:
 - i. It should be in a clear .PDF/.IMG/.JPG/.TIFF/.GIF/.PNG format, and shall be in password protected Bidding Documents in compressed archive folders pursuant to GPPB Resolution No. 09-2020 and Section 25.1 of the 2016 Revised IRR of RA No. 9184;

- ii. A generated bid receipt page or email acknowledgement indicating the time of submission must be secured and printed as a reference;
- iii. The documentary requirements are arranged accordingly based on the Eligibility Checklist using the standard file name indicated therein.
- iv. For electronic bid submission, the password for accessing the Bidding Documents will be disclosed by the Bidders only during the actual bid opening which may be done in person or face-to-face through videoconferencing, webcasting or similar technology. (GPPB Resolution No. 09-2020 and Section 29 of the 2016 Revised IRR of RA No. 9184)

The BAC shall open the bid envelopes using a non-discretionary "pass/fail" criterion. In case of electronic bid submission, Bidding Documents not in compressed archive folders and are not password protected, shall be rejected. However, bid envelopes that are not properly sealed and marked or not properly compressed and password-protected, as required in the Request for Quotation, shall be accepted, provided that the bidder or its duly authorized representative shall acknowledge such condition of the bid as submitted. The BAC shall assume no responsibility for the misplacement of the contents of the improperly sealed or marked bid, or improperly compressed or password-protected folder, or for its premature opening. (GPPB Resolution No. 09-2020 and Section 25.9 of the 2016 Revised IRR of RA No. 9184)

Further, once the Community Quarantine is lifted or the Bidder is determined as the Single/Lowest Calculated and Responsive Quotation, whichever comes first, the Bidder shall submit three (3) sets of printed copies of the eligibility documents, certified as such by the bidder or his duly authorized representative.

6. Pursuant to Section 62.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184 a warranty security shall be required from the contract awarded for a minimum period of three (3) months, in the case of Expendable Supplies, or a minimum period of One (1) year, in case of Non-Expendable Supplies, after acceptance by the Procuring Entity of the delivered supplies.

The Obligation for the warranty shall be covered by either retention money in an amount equivalent to at least one percent (1%) of every progress payment, or a special bank guarantee equivalent to at least one percent (1%) of the total contract price. The said amounts shall only be released after the lapse of the warranty period or, after the consumption thereof: Provided, however, that the supplies delivered are free from patent and latent defects and all the conditions imposed under the contract have been full met.

Please use the attached Price Quotation, Technical Specifications, Schedule of Requirements, Sworn Statement and Authority of the Signatory Forms.

Sgd

BEVERLY LORRAINE C. HO, MD, MPH

OIC-Undersecretary of Health COBAC-D Chairperson

PRICE QUOTATION

Purchase and Printing of Planner for 2023 with USB Flash Drive and Powerbank SVP No. 2022-043

| Item No. | Item Description | Qty. | Unit | Unit Price (PhP) | Bid Price (PhP) |
|----------|---|------|------|-------------------------|-----------------|
| 1 | Purchase and Printing of Planner for 2023 with USB Flash Drive and Powerbank | 200 | Set | | |

- All price offered (unit price and total bid price) must be type or written indelible ink.
- Bids will be valid until *Ninety (90) calendar days from the Opening of Bids*.

After having carefully read and accepted your conditions, I / We quote you on the item/s at prices noted above.

Signature over Printed Name [date of signing]

In the capacity of: Duly authorized to sign bid for and on behalf of: [Title or other appropriate designation]
[Name of Company]
[Complete office address]

[Telephone No./Facsimile No.] [Official Email Address]

Schedule of Requirements

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item No. | Description | Qty. | Unit | Total ABC (PhP) | Delivery Site | Delivery Schedule, Calendar days |
|-------------|--|------|------|-----------------|-------------------------------------|---|
| 1 | Purchase and Printing of Planner for 2023 with USB Flash Drive and Powerbank | 200 | Set | 400,000.00 | DOH Warehouse, Sta. Cruz, Manila | Final sample must be submitted to the Enduser within Thirty (30) Calendar Days upon receipt of approved Notice to Proceed (NTP). The End-user shall evaluate the sample within Fifteen (15) Calendar Days. Upon approval of final sample, goods must be delivered within Thirty (30) Calendar Days. |

Signature over Printed Name [date of signing]

In the capacity of: Duly authorized to sign bid for and on behalf of: [Title or other appropriate designation]
[Name of Company]

[Complete office address] [Telephone No./Facsimile No.] [Official Email Address]

Technical Specifications

| Republic of the Philippines | | | | |
|-----------------------------|---|--|--|--|
| Department of Health | | | | |
| TECHNICAL SE | PECIFICATIONS | | | |
| Item No. 1 | Quantity | | | |
| Name of Manufacturer: | Country of Origin: | | | |
| ABC: | | | | |
| PURCHASER'S SPECIFICATION | STATEMENT OF COMPLIANCE | | | |
| | Bidders must state here either "Comply" | | | |
| | or "Not Comply" against each of the | | | |
| | individual parameters of each | | | |
| | Specifications stating the corresponding | | | |
| | performance parameter of the | | | |
| | equipment/item offered. Statement of | | | |
| | "Comply" or "Not Comply" must be | | | |
| | supported by evidence in a Bidders Bid and | | | |
| | cross-referenced to that evidence. Evidence | | | |
| | shall be in the form of manufacturer's un- | | | |
| | amended sales literature, unconditional | | | |
| | statements of specification and compliance | | | |
| | issued by the manufacturer, samples, | | | |
| | independent test data etc., as appropriate. A | | | |
| | statement that is not supported by evidence | | | |
| | or is subsequently found to be contradicted | | | |
| | by the evidence presented will render the | | | |
| | Bid under evaluation liable for rejection. | | | |

Signature over Printed Name [date of signing]

In the capacity of Duly authorized to sign bid for and on behalf of

:[title or other appropriate designation]
:[Name of Company]
[Complete office address]
[Telephone No. / Fax No.]
[Official Email Address]:

Technical Specifications

| Technical Specifi | cations |
|---|-------------------------|
| Republic of the Philipp | ines |
| Department of Healt | h |
| | |
| TECHNICAL SPECIFICA | |
| Item No. 1 Purchase and Printing of Planner for 2023 | Qty. / 200 Sets |
| with USB Flash Drive and Powerbank | Unit |
| Name of Manufacturer: | Country of Origin: |
| Brand: | Model (if applicable): |
| Total ABC: PhP400,000.00 | |
| PURCHASER'S SPECIFICATION | STATEMENT-OF-COMPLIANCE |
| I. Detailed Technical Specifications: | |
| | |
| A. PLANNER NOTEBOOK WITH USB | |
| FLASHDRIVE AND POWERBANK | |
| DOH Customized Planner for 2023 with USB and | |
| Powerbank Description: Cystomized Planner with 16CP, USP. | |
| Description: Customized Planner with 16GB USB flashdrive and 8000 mAH PowerBank | |
| Hashurive and 8000 mAn Fowerbank | |
| 1. Planner Organizer Booklet Specification: | |
| a) No. of Pages – 200 Loose-leaf pages | |
| b) Binding: 6 metal Ring Binder | |
| c) Planner Features: | |
| i. With 3 card slots at the back of the front | |
| cover | |
| ii. With 1 pocket note slot | |
| iii. With 1 ballpen hook strap | |
| d) Planner ring binder dimensions: | |
| i. Height 8.6 in 218.44mm | |
| ii. Width 5.6 in 142.24mm | |
| iii. Metal ring diameter: 1.3 in 33.02mm | |
| e) Planner loose leaf dimensions (inside): Half- | |
| letter size (8.5x5.5in 215.9x139.7mm) | |
| i. Height 8.5 in 215.9mm | |
| ii. Width 5.5 in 139.7mm iii. Thickness 90gsm thick paper | |
| iii. Thickness 90gsm thick paper f) USB cables: | |
| i. USB cables: microUSB, type-C, | |
| lightning connector, power USB | |
| ii. Length: 4 in 101.6mm | |
| g) USB Magnetic lock disk buckle: | |
| i. USB disk diameter: 1 in 25.4mm | |
| ii. USB buckle strap: approx. 3 in | |
| 76.2mm | |
| | |
| h) Type of Material | |
| i. Planner cover binder material: PU | |
| Leather | |

| | Republic of the Philippi | | |
|-------------------------------|--|--------|---------------------|
| | Department of Health | 1 | |
| | TECHNICAL SPECIFICA | TIONS | |
| | Purchase and Printing of Planner for 2023 | Qty. / | 200 Sets |
| Name of Man | with USB Flash Drive and Powerbank | Unit | y of Origin: |
| Brand: | idiacturer. | | (if applicable): |
| | PhP400,000.00 | Wiodei | (п иррпецию). |
| | RCHASER'S SPECIFICATION | STATI | EMENT-OF-COMPLIANCE |
| ii. iii. iv. | 6 metal ring binderUSB drive disc buckle-type with leather strap | | |
| i) Ite i. ii. | em Color 100 sets of pastel pink (hexcode: #e3bfc1) 100 sets of black (hexcode: #000000) | | |
| i. D | ogos and Content DOH Logo - indicated in the cover page lay- out (DOH logo with HPDPB logo and DOH ext) Size: 20mm height, 83mm width Color: Gold | | |
| | Program Logo-indicated in the attached lay- ut [Title Page (Page 1) with HPDPB logo] 20mm diameter on top-right of the front cover of planner binder Color: 4/4 CMYK | | |
| ts - - k) Pro the | Program/message/writings/inscriptions/scrip s-indicated in the attached lay-out Pages 1-6: Please see attached document lay-out Page 7-200: lined journal layout with logo footer Color: 4/4 CMYK seess - Foil stamping of the planner logo on the planner front cover (indicated in the sached lay-out) | | |
| a) 16 | F lash Drive GB Capacity agnetic lock USB disk buckle type | | |

Republic of the Philippines Department of Health TECHNICAL SPECIFICATIONS Purchase and Printing of Planner for 2023 200 Sets Item No. 1 Oty. / with USB Flash Drive and Powerbank Unit Name of Manufacturer: Country of Origin: Brand: Model (if applicable): Total ABC: PhP400,000.00 PURCHASER'S SPECIFICATION STATEMENT-OF-COMPLIANCE 3. Powerbank Specification a. 8000 mAH Fast Smart Charging (QC3.0) b.4 USB connectors (micro USB, Type-C, lightning connector, power USB) c. LED Power Indicator B. End User Unit's (EUU) Camera-Ready specimen/sample/lay-out-Refer to attached printed copy

II. Instruction before delivery and/or mass production:

1. Sample subject for approval of EUU before mass production.

III. Replacement of Sample

1. The Supplier shall promptly replace the equivalent quantity of Goods taken as sample without cost to the DOH.

IV. Upon delivery the following shall be complied with:

- 1. Packaging Instructions:
 - i. Primary Packaging (individual): Each piece is individually wrapped in plastic.
 - ii. Secondary (Pack): Each pack shall contain 25 pieces wrapped in paper.

2. Instructions on inspection and test for acceptance

Upon delivery, the goods shall undergo preliminary inspection by DOH-assigned Inspection Team to ascertain the physical condition and acceptability of the finished products

3. **Payment -** Payment can be made after delivery and acceptance.

Signature over Printed Name

[date of signing]

In the capacity of: [Title or other appropriate designation]

Duly authorized to sign bid for and on behalf of:

[Name of Company]
[Complete office address]
[Telephone No./Facsimile No.]
[Official Email Address]

ELIGIBILITY REQUIREMENTS CHECKLIST Purchase and Printing of Planner for 2023 with USB Flash Drive and Powerbank SVP No. 2022-043

| ITEM NO. | REQUIREMENTS |
|-------------|--|
| A. | Duly accomplished and signed Price Quotation inclusive of all taxes; |
| B. | Duly accomplished and signed Technical Specifications using the attached form |
| C. | Duly signed Schedule of Requirements using the attached form; |
| D. | Mayor's / Business Permit issued by the city or municipality where the principal place of business of the prospective bidder is located or the equivalent document for Executive Economic zones or areas (2016 Revised IRR of RA9184) together with corresponding copy of the receipt of payment of the said permit; NOTE: In consideration of the limited access to financial institutions, regulatory and other offices, as well as the implementation of government restrictions on transport and travel, Acceptability of the recently expired Mayor's or Business permits and the Official Receipt as proof that the Bidder has applied and paid for the renewal of the permit; Provided that, the current and valid Mayor's or Business Permit as renewed, will be submitted by the bidder with the LCRB after the award of contract but before payment (GPPB Circular No. 09-2020) |
| E. | PhilGEPS Registration Number; |
| F. | Latest Annual Income Tax/Business Tax Return also refers to Value Added Tax (VAT) or Percentage Tax Return covering the previous six (6) months; |
| G. | Omnibus Sworn Statement; |
| Н. | Duly notarized authority of the signatory using the attached form, whichever isapplicable: 1. Secretary's Certificate (i.e. corporation; joint venture agreement); or 2. Special Power of Attorney (i.e. sole proprietor, partnership); or 3. In case the signatory is the sole proprietor, copy of the DTI RegistrationCertificate |

Omnibus Sworn Statement (Revised) [shall be submitted with the Bid]

| REPUBLIC OF THE PHILIPPINES) CITY/MUNICIPALITY OF) S.S. | |
|--|--|

AFFIDAVIT

- I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:
- 1. [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the

Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
 - a. Carefully examining all of the Bidding Documents;
 - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
 - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN WITNESS WHEREOF, I have hereunto set my hand thisday of, 20at | , Philippines |
|--|---------------|
| [Insert NAME OF BIDDER OF | |
| REPRESENTAT | [TVE] |
| [Insert signatory's legal cap | acity] |
| Affiant | |

SUBSCRIBED AND SWORN to before me this day of *[month] [year]* at *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no._____.

Witness my hand and seal this ____day of [month] [year].

NAME OF NOTARY PUBLIC

| Serial No. of Commi | ssion |
|----------------------|----------------------|
| Notary Public for | until |
| Roll of Attorneys No | · |
| PTR No, [date iss | ued], [place issued] |
| IBP No [date issue | ed], [place issued] |

Doc. No. Page No. Book No. Series of_.

| | IC OF THE PHILIPPINES) |
|--|--|
| | SECRETARY'S CERTIFICATE |
| I, | , a duly elected and qualified Corporate Secretary of, a corporation duly organized and existing under and by virtue of the laws of the |
| CERTIFY | of the Philippines, with principal office and place of business at [complete office address], DO HEREBY 7, that: |
| I | am familiar with the facts herein certified and duly authorized to certify the same; |
| [dd mm yy approved, | the Regular/Special meeting of the Board of Directors of the said Corporation duly convened and held on at which meeting a quorum was present and acted throughout, the following resolution was unanimously and the same have not been annulled, revoked and amended in any way whatever and are in full force and the date hereof: |
| | (Resolution No) |
| of the [Na awarded to granted further might do in that my said | be, as it hereby is, authorized to participate in the bidding time of the Project and reference number] by the DEPARTMENT OF HEALTH (DOH); and that if the project shall enter into a contract with the DOH; and in connection therewith hereby appoint, acting as duly authorized and designated representatives of, are all power and authority to do, execute and perform any and all acts necessary and/or to represent in the bidding as fully and effectively as the feronally present with full power of substitution and revocation and hereby satisfying and confirming all id representative shall lawfully do or cause to be done by virtue hereof; N WITNESS WHEREOF, I/We have hereunto set my/our hands this day of [month] [year] at [place on]. |
| | [Corporate Secretary] |
| Philippines identity as [insert type | UBSCRIBED AND SWORN to before me this day of [month] [year] at [place of execution], s. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her e of government identification card used], with his/her photograph and signature appearing thereon, with and his/her Community Tax Certificate Noissued onat |
| W | Vitness my hand and seal thisday of [month] [year]. |
| Doc. | NAME OF NOTARY PUBLIC Serial No. of Commission Notary Public foruntil Roll of Attorneys No PTR No, [date issued], [place issued] IBP No, [date issued], [place issued] No. |
| Page Book | No. No. |
| Series of | |

| REPUBLIC OF THE PHIL | IPPINES) |
|----------------------|----------|
| CITY OF |) S.S. |
| x | X |

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that the undersigned [name], [title] of [name of Company], is lawfully authorized to represent and act on behalf of the [name of company], a company registered under the laws of the Republic of the Philippines with its registered office at [complete office address], do hereby APPOINT, NAME and CONSTITUTE, [name], [title] of [name of company] as my true and lawful attorney-in-fact to act for and in my name and stead, to do, execute and perform any and all acts necessary and/or represent in the bidding and perform the following acts:

- 1. To participate and submit a bid to the **DEPARTMENT OF HEALTH** for the Procurement of [Name of Project and reference number].
- 2. To make, sign, execute, deliver and receive contracts, agreements and any and all documents pertinent thereto, as may be necessary to carry into effect the foregoing authority and to bind myself with the DOH.

HEREBY GIVING AND GRANTING unto my said attorney-in-fact full power and authority to do and perform any and every act and thing whatsoever requisite or necessary or proper to be done in and about the premises as fully to all intents and purposes as I might or could lawfully do if personally present, with power of substitution and revocation, and hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do or cause to done under and by virtue of these presents.

| or cause to done under and by virtue of these pre | esents. |
|--|--|
| IN WITNESS WHEREOF , I/We have of execution]. | e hereunto set my/our hands thisday of [month] [year] at [place |
| | |
| | [Principal] |
| [Legal Representative/s] | |
| Attorney-in-Fac | et SIGNED IN THE PRESENCE OF |
| | |
| Philippines. Affiant/s is/are personally known to identity as defined in the 2004 Rules on Notaria | |
| · — · | NAME OF NOTARY PUBLIC Serial No. of Commission Notary Public for until Roll of Attorneys No PTR No, [date issued], [place issued] IBP No, [date issued], [place issued] |
| Doc. No. Page No. Book No Series of | |